

FD 302 (Rev. 11-27-70)

Figure 1

Entertainments.

**ST. ANDREW'S HALL,
HONGKONG.**

M. R. F. C. H. IBURG has the honour to announce that his **BAND VOCAL AND INSTRUMENTAL CONCERT** -

WILL BE GIVEN ON
O-MORROW (THURSDAY) EVENING,
November 19th, 1874,

and will receive the kind assistance of the several Gentlemen and Ladies, and has by the kind permission of Colonel SMITH and the Officers of H.M.'s 80th, the Band of the Regiment will attend.

Programme.—Part I.

Overture to William Tell.....Rossini

BAND OF THE REGIMENT.

Quartetto, Andante con variazioni.....Boschini

SEVENTEEN AMATEURS AND MR. IBURG.

Serenade for Violin.....Vieuxtemps

MR. O. H. IBURG.

Bar Song.....Schubert

Violoncello, and Piano.

INTERVAL OF TEN MINUTES.
and Selection—"Faust".....Gounod.
BAND OF THE REGIMENT.
Part II.

of forte)

Couvenir de Haydn, for Violin.....Leonard.
 MR. LEURG.
 Bass Song.....Lindqvistner.
 GENTLEMAN AMATEUR.
 Quintette.....Brincho.
 GENTLEMEN AMATEURS AND MR. LEURG.
 Priest's War March.....Mendelssohn.
 ("Athalie").....Bartholdy.

SAVE THE QU
ckets,.....

ance to commence at Nine precisely. The
of the Room may be seen, and places re-
at Messrs. LANE, CRAWFORD & Co.'s,
104 Hongkong, 17th November, 1874.

FOR SHANGHAI
The Department of the Steamship

"PARTS."
Main Barclay, for the above Port, is POST-
PONED to to-DAY, the 18th instant, at 11
A.M.
For Freight, apply to
GILMAN & Co.,
1907 Hongkong, 17th November, 1874.

STORAGE.
COALS received on Storage in First-class
Cellars (fully known as those of Messrs.
WALKER & Co.) of about 5,000 tons Cape-
situated on the Quay West Wharf,
T. G. LINSTEAD.
Hongkong, 18th November, 1874.

O. ROGERS, D.D.S.,
DENTIST.
No. 7, ARBUTHNOT ROAD,

NOTICE

WHETHER the Captain, Owners, or Agents
 of the Peruvian Ship "*Emigrants*" will be
 responsible for any debts contracted by the
 Captain and Crew of the said vessel.
 1042 Hongkong, 2nd day, 1874.

NOTICES TO CONSIGNEES.
OCEAN STEAMSHIP COMPANY.
 CONSIGNEES per Company's steamer
REVALON are hereby notified that the
 cargo is being discharged into Crut, & must
 be the Goods of the undermentioned, in both
 cases it will be at Consignees' risk. The cargo
 is ready for delivery from Crut, or Godown
 after the 17th November, 1874.
 Goods undelivered after 23rd November, 1874,
 will be subject to Rules of the Company.
BUTTERFIELD & SWIRE,
Agents.

NOTICE.

CONSIGNEES OF OPTICAL CARGO,
 J. S. S. COE, S.S. DEBUCALON,
 FROM
 SHIPPING Orders must be obtained from
 the Undersigned not later than the 18th
 instant, for shipment per **GAMMELNOR**,
 BUTTERFIELD & SWIRE,
 Agents,
 1891 Hongkong, 14th November, 1874.
 STEAMER **SYLVIA**, FROM
 HAMBURG, PENANG AND
 SINGAPORE
 CONSIGNEES of Cargo by the above
 Steamer are hereby informed that their
 goods are being landed and stored at their risk
 at the wharves of the Government, from whence
 they may be obtained.
 Consignees wishing to take their Goods from
 the wharves alongside the wharves at liberty to
 do so. The contrary is given before the 16th
 instant at NOON.

ll be subject to rent
ding will be counter

WM. PUSTAU & COs,
Agents.
32 Hongkong, 14th November, 1874.

OCEAN STEAMSHIP COMPANY.

Notwithstanding the
UNDESIGNED per Company's steamer
GLAUCUS are hereby notified that the
vessel is being discharged last night, or landed
at Godown's of the undersigned, in both
it will be at Onanigee's risk. The cargo
is ready for delivery from Grant or Godown
and after the 15th November 1874.
And undelivered after 18th November, 1874,
be subject to Rent.

RUTTERFIELD & SWIRE,
Agents.
1380 Hongkong, 13th November, 1874.

NOR BARQUE "FRANCE" FROM
NEWCASTLE, N.S.W.

The Consignees of the Cargo of Coal by the
above vessel not having made themselves
to the Undersigned, Notice is hereby
given that lay days expire on the 16th inst., as
charter party.

V. EXMELIN,
Master.

32 Hongkong, 14th November, 1874.

COMPAGNIE DES MESSAGERIES
MARITIMES.

ES of the following

required to send in their bills of Lading
 designed for countries, and
 immediate delivery, this cargo has been
 and stored in the wharf and expensed.
 fire insurance has been effected.
 C. BERTRAND,
 Principal Agent.
 Es "Domina," 2nd July, 1874.
 35 crates Beer.
 Es "Francisco," 7th October, 1874.
 1 case Merchandise; Consignees
 R. R. Walker & Co.
 Es S. S. "Hoofy," 20th October, 1874.
 1 pkg. Merchandise.
 Monterey, } 2 cases M. W. A. N.

Extracts.

IN HIS CHAMBER.
You say that I have thought too far
That I sit in the chamber here;
That the elements of time have crossed,
And not a single hour has been
That I am in the chamber here;
That I am in the chamber here;
That I am in the chamber here;
That I am in the chamber here;

Perhaps it is so. You may be right;
But in the stillness of the night,
I lie awake, when the wind is high,
And clouds are sweeping all the sky,
And only think of what may be—
Of the loneliness of the evening sea,
The strange waves that rise and dash
On the shuddering ship with a wild crash.
The slumbering sailors are sweet away,
By a weight of work and care and pain,
The evening music that splinters the air,
And the cries of the sailors all,
The horrible din of the great sea,
And among the clouds of darkness and fear
I see a light of hope and cheer.
But this is foolish, you say, and weak;
And to argue my thoughts away, you seek.
It is very kindly done,
But I am in the chamber here, at home,
I picture the dangers that may come
To him, far away, from me,
Away to lonely, pillowed seas,
My dear, my dear, my dear.

A SANGUINE DISPOSITION.
I don't suppose that the world ever
contained a human being of a disposition more
entirely sanguine than my aunt. On the
basis of a farthing-bread she was the
mighty abstraction of an El Dorado. Her
fancy blew soap-bubbles all day long—a
trick of poverty, God help it!—and as the
golden chalice, her soul swelled in trans-
ports of hope, which the explosion of the
bubbles one by one could not moderate.
There are some people a good many—to
whom the world is a thing of nothing, and
they have a right to be so. They have
received through the simple cycle of a
row income. They have the fabulous
eyes which seem most clearly in the dark.
They are like the wretch who has tumbled
into a well, and who thence enjoys the un-
enviable privilege of seeing the stars in the
daytime. My aunt had a knack of looking
over the world as if it were a piece of
candy. And she did for her, what reason does
for others. It filled her present with a
tangible good. She grasped and crinkled
over substance where another's hand would
have been upon this air. Had she been
left the table despoiled. — *Woman's Gossip*

WILD ANIMALS IN NORWAY.
Norway abounds in wild beasts and birds.
In 1855 the bears killed amounted to 212,
the wolves to 285, the lynxes to 125, the
glutons to 72, and the eagles to 255. Be-
tween 700 and 800 mountain owls, and about
the same number of hawks, are slain every
year. Stags, elks, and reindeer are common,
but heavier are almost extinct. The game
laws of Norway are extremely strict and
severe. One of the greatest natural curiosi-
ties in Norway is the mischievous lemming,
an animal of a greyish colour, about the size
of our water-rat. These creatures do not ap-
pear every year, but at intervals of three
or four years. Their natural habitat is the
mountains, from which they migrate when
their numbers become too large for home-
substance. Their water passage is from
east to west in a direct line, and they take
boldly to broad rivers and large fjords till
they arrive on the shore of the Atlantic.
Should they encounter a heavy storm, they
are drowned in myriads, and that on the
surface of the water. Many of them are
supposed to be eaten by the fish, and are
killed by birds of prey. The mischievous
lemming, and their voracity, is a source of
trouble to the Norwegians, and they have
fallen from the clouds and so great was
the mischief caused by them, that they
were almost exterminated by the priests,
and a long time it took to get them
said with this object. — *Another instance of*
ancient Norse superstition. — *Wayward Notes*
in *Scandinavia*, by Mark Antony Lower.

SOCRATES.
The name of Socrates brings us at once to
that noblest and purest of all ancient litera-
ture which is represented by Plato. The
reader who knows nothing of Plato in his
native tongue is apt to think of him as a
philosopher very much indeed in advance of
his time, and with wonderful glimpses
of higher knowledge, but still, and beyond
all else, a philosopher—one of those
sophists whose very wisdom has come down
to us as representing intellectual hairsplit-
ting and wordiness, if not craft and falsity.
But the philosopher of the "Dialogues" is more
than a philosopher. He has left to us per-
haps the very noblest picture of a man
that has ever been drawn by undisputed
pencil. There are many bold critics, indeed,
who have compared the Socrates of Plato
to the Christ of the four Gospels, with a
curious absence of political insight—and
that higher faculty of perception which
can discriminate between two things without
being contented with either. Socrates, old,
tolerant, humorous, unimpassioned, is a
completely different from the divine youth of
the Redeemer as could be imagined; nor
could it itself have conceived a more entire
contrast than that which exists between the
highest philosophy man and the more glo-
rious perfect presence of the Son of God. But
putting aside this profane comparison, there
has never occurred to any man that the
know, of through all these centuries, the
character of such a figure as that of the
unconquered Greek, potent and wisest of men,
with such a humorous, benign light of his
humanity about him, such noble, tolerant breadth
of understanding, and serene grandeur of
spirit. — To those to whom Socrates is new,
the effect must be much as it is difficult to
estimate; and the wonder is, that so little
enthusiasm concerning him has lasted even
among the sacerdotal class of scholars, who
are as jealous as any priesthood of the ob-
jects of their reverence. The Platonic
philosophy has been the origin of many
schools of inferior dimensions of books and
literary productions without any of the
inspiration that is greater than the philosophy
springs from him, more noble than words
ever were. Plato is the mirror of his master,
holding him up with loyal devotion, and that
tutelage of reflection which makes the
reader sometimes doubt whether a present
ment so noble does not owe something of its
charm to the medium through which we view
it. This is a question which can never now
be decided. It is very apparent, indeed, that
the Socrates whom Xenophon saw was not
the glorified Socrates who is visible to us
through the luminous eyes of Plato; but the
soldier-historian was but little likely to grasp
the moral luminousness of a man whose charac-
ter was so unlike his own. We have, how-
ever, taken sufficient pains to distinguish
between the translation of Plato and that of
poetry, so much as our opinion may be worth
in the matter; and there is no doubt that a
fuller and truer appreciation of Plato may be
obtained from Professor Jowett's work
than we could have from any other. It is
a similar medium of *Zacharias* or *Epiphanius*,
but still we doubt whether the general reader
will have courage to tackle the "Dialogues,"
even as rendered by the accomplished master

of Belloli, and the knowledge which he can
acquire from the little volume of the
so well executed by Mr. Olifton Collins, of
this greatest classic figure, will give him such
a new friend in the world of letters as no man
willingly would live without. The picture is
bright as daylight, minute yet broad. We
do not insist, as every body insists, upon the
personal aspect of the philosopher. No doubt
there was even in his ugliness a charm of
benignity which took all sting out of that
familiar humor, so searching and full of
fine perception, yet so sympathetic to
the modest and true, which turned every
interior outside in, demolished pre-
tence, and extinguished vanity, but never
repelled the gentle soul. We follow the
sage through his historian's beautiful pages
— to that shaded seat under the broad leaves
of the eucalyptus on the banks of the Ilissus,
and hear the murmur of the running water,
and the sharp song of the cicada in the trees,
and the discourse, with the laugh never far
distant in his eyes, of a life of some
heavenly loveliness seen in a primeval glory,
which gives a visionary charm in the true
lover's eyes to earthly beauty, but makes
the common soul think him mad, and,
softly mocking, laughing to veil the deeper
inspiration in his eyes, and to the faintest
self has just done, or to the faintest where
amid all the disquisition of young Athens
he sits smiling, talking, looking on at their
extravagances, without, so far as we can see,
any immediate reproach of them, though
every word he says is on the side of temper-
ance and virtue; or to the courtyard of the
classical school, where he is all about, and
sage, where the great old man, wrestling
trying his young strength, as when the
philosopher, attaching himself to a pair of
youthful friends, discharges with his usual
genial banter and tender wisdom. — *Life*
is a test, he says, "you two boys and I, an
old boy, who would like to be one of you,
imagine ourselves to be friends, and I dare
not yet as yet been able to discover what a friend
is!" How the reader sympathizes with the
boys when their tutors appear, "like an evil
apparition," to send them back to books and
bed from this delightful talk! Thus he goes
about the populous streets, wherever men
are talking to great and small, and the
splendid dandy Alcibiades, who has found
of the blacksmith, who affords him so many
illustrations of life, reproving nobody, yet
cunningly driving every man who defends
his poor system of object life into a corner,
leaving a suggestive question like a seed in
his mind. It is two thousand years since
this picture was made, and there is nothing
like it in all the literature with which the
world has been flooded since.

It is needless to go over the story of
Socrates' death, in which the great philoso-
pher, and which, so far as we know, has
never been paralleled anywhere in the history
of the world. The reader will find the whole
in the *Life*, and will find that the story
is not only a story of a man, but a story
of a philosophy. The death of Socrates is the
ideal of a good man, such as any one for
whom the world is a thing of nothing, and
the death of Socrates is the ideal of a good
man, and the death of Socrates is the ideal
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